



## Legislation Details

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**File #:** 203224

**Type:** Study Session      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 10/17/2023

**Title:** Rental Housing Committee and Environmental Planning Commission Applicant Interviews

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Study Session Memo, 2. ATT 1 - Board/Commission/Committee Member Selection Guidelines, 3. ATT 2 - Summary of Applicants, 4. ATT 3 - Attendance Report, 5. ATT 4 - Interview Schedule, 6. ATT 5 - RHC Applications, 7. ATT 6 - EPC Applications

Date	Ver.	Action By	Action	Result
10/17/2023	1	City Council		