



## Legislation Details

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**File #:** 15-291

**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 11/10/2015

**Title:** Authorization to Participate in Santa Clara County Mortgage Credit Certificate Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - MCC Program Brochure

Date	Ver.	Action By	Action	Result
11/10/2015	1	City Council		