



## Legislation Details

---

**File #:** 202088

**Type:** Public Hearing      **Status:** Passed  
                                                 **In control:** City Council

**On agenda:** 6/14/2022

**Title:** Public Hearing for the Fiscal Year 2022-23 Recommended Budget

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Fiscal Year 2022-23 Recommended Budget, 3. ATT 2 - Council Strategic Work Plan Update

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 6/14/2022 | 1    | City Council | voted  | Pass   |