



Legislation Details

File #: 16-521

Type: Public Hearing **Status:** Agenda Ready
In control: City Council

On agenda: 5/24/2016

Title: Urban Water Management Plan.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Council Report, 2. ATT 1 - Resolution, 3. ATT 2 - Executive Summary

Date	Ver.	Action By	Action	Result
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