



Legislation Details

File #: 17-299

Type: Public Hearing **Status:** Agenda Ready
In control: City Council

On agenda: 9/12/2017

Title: Urban Water Management Plan Addendum No. 1.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Council Report, 2. ATT 1 - Resolution, 3. ATT 2 - Addendum

Date	Ver.	Action By	Action	Result
9/12/2017	1	City Council	approved	Pass