



## Legislation Details

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**File #:** 14-427

**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 1/20/2015

**Title:** Mobile Vending and Food Establishment Ordinance Update and Amendments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Mobile Vending Ordinance, 3. ATT 2 - Optional Mobile Vending After-Hours Provision

Date	Ver.	Action By	Action	Result
1/20/2015	1	City Council		