



## Legislation Details

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**File #:** 16-446  
**Type:** Consent Calendar  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 3/29/2016

**Title:** Amend Design Professional Services Agreement with NV5 for Annual Water and Sewer Main Replacement, Projects 14-21 and 14-22.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Scope of Work and Fees

Date	Ver.	Action By	Action	Result
3/29/2016	1	City Council		