



## Legislation Details

---

**File #:** 15-292

**Type:** New Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 11/10/2015

**Title:** Multimodal Improvement Plan and Citywide Transportation Impact Fee Scope of Work

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Map of CMP Facilities, 3. ATT 2 - Scope of Work, 4. ATT 3 - Draft Schedule

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------