



Legislation Details

---

**File #:** 15-019

**Type:** Item Initiated by Council      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 3/3/2015

**Title:** Federal Legislative Priorities and Issues

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - NLC Federal Priorities—2015, 3. ATT 2 - LCC Federal Priorities—2015, 4. ATT 3 - Council Policy A-16

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------