



## Legislation Details

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**File #:** 14-305

**Type:** Public Hearing      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 9/16/2014

**Title:** Declaration of a Stage 2 Water Shortage Emergency Condition.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Resolution

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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