



## Legislation Details

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**File #:** 200637  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Bicycle/Pedestrian Advisory Committee  
**On agenda:** 12/2/2020  
**Title:** B/PAC Fiscal Year 2020-21 Work Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FY 2020-21 B/PAC Work Plan, 2. Attachment 1 Work Plan TAL

Date	Ver.	Action By	Action	Result
12/2/2020	1	Bicycle/Pedestrian Advisory Committee		