



## Legislation Details

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**File #:** 203842

**Type:** Public Hearing      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 6/11/2024

**Title:** Fiscal Year 2024-25 Recommended Budget and Fiscal Years 2023-25 Council Work Plan: 12-Month Project Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Fiscal Year 2024-25 Recommended Budget, 3. ATT 2 - Council Work Plan 12-Month Update, 4. ATT 3 - Continuous Improvement Initiatives

Date	Ver.	Action By	Action	Result
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