



## Legislation Details

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**File #:** 16-462  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 3/29/2016  
**Title:** Approval of Minutes.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 03-01-16 Council Minutes, 2. 03-15-16 Council Minutes

Date	Ver.	Action By	Action	Result
3/29/2016	1	City Council		