



## Legislation Details

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**File #:** 201630  
**Type:** Presentation  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 12/14/2021  
**Title:** Proclamation in Recognition of City Attorney Krishan Chopra on His Retirement  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/14/2021	1	City Council		