



## Legislation Details

---

**File #:** 190654

**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 11/5/2019

**Title:** Santa Clara County Planning Collaborative

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Resolution, 3. ATT 2 - Cities Association Planning Collaborative Handout

Date	Ver.	Action By	Action	Result
11/5/2019	2	City Council		