



## Legislation Details

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**File #:** 200268  
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**On agenda:** 5/6/2020  
**Title:** Approve Meeting Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Draft 9-4-2019 EPC Minutes, 2. Draft 10-2-2019 EPC Minutes, 3. Draft 10-12-2019 EPC Minutes, 4. Draft 10-16-2019 EPC Minutes

Date	Ver.	Action By	Action	Result
5/6/2020	1	Environmental Planning Commission		