



## Legislation Details

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**File #:** 203505  
**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 11/14/2023  
**Title:** Shoreline Boathouse Expansion, Project 20-39-Professional Services Agreement  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Council Report

Date	Ver.	Action By	Action	Result
11/14/2023	1	City Council		