



## Legislation Details

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**File #:** 204015  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** Youth Advisory Committee

**On agenda:** 3/18/2024

**Title:** Subcommittee Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/18/2024	1	Youth Advisory Committee		