



## Legislation Details

---

**File #:** 190215

**Type:** New Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 5/21/2019

**Title:** Fiscal Year 2019-20 through Fiscal Year 2020-21 City Council Major Goals Work Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Proposed and Recommended Projects List, 3. ATT 2 - Recommended Projects Estimated Timeline

Date	Ver.	Action By	Action	Result
5/21/2019	1	City Council	approved	
5/21/2019	1	City Council	approved	
5/21/2019	1	City Council	approved	