



## Legislation Details

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**File #:** 202681  
**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 6/27/2023

**Title:** 2023 Education Enhancement Reserve Joint Powers Agreement

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - 2023 Short-Term Education Enhancement Reserve Agreement

| Date      | Ver. | Action By    | Action | Result |
|-----------|------|--------------|--------|--------|
| 6/27/2023 | 1    | City Council |        |        |