



## Legislation Details

---

**File #:** 201715  
**Type:** Minutes Approval      **Status:** Agenda Ready  
**In control:** Senior Advisory Committee

**On agenda:** 1/19/2022  
**Title:** Approve Minutes  
**Sponsors:** Parks and Recreation Commission and Urban Forestry  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Minutes

| Date      | Ver. | Action By                 | Action | Result |
|-----------|------|---------------------------|--------|--------|
| 1/19/2022 | 1    | Senior Advisory Committee |        |        |