



Legislation Details

**File #:** 203776

**Type:** Public Hearing      **Status:** Agenda Ready

**In control:** Environmental Planning Commission

**On agenda:** 2/21/2024

**Title:** 2023 Housing Element Annual Progress Report and Emergency Shelters Amendment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Exhibit 1 - Annual Progress Report, 3. Exhibit 2 - Draft Ordinance, 4. Exhibit 3 - Draft Resolution, 5. Exhibit 4 - 2023 AMI for Santa Clara County

| Date      | Ver. | Action By                         | Action                   | Result |
|-----------|------|-----------------------------------|--------------------------|--------|
| 2/21/2024 | 1    | Environmental Planning Commission | recommended for approval | Pass   |
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