



## Legislation Details

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**File #:** 16-445

**Type:** New Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 3/22/2016

**Title:** East Whisman Precise Plan Scope of Work.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - City Council Report Dated June 23, 2015, 3. ATT 2 - David J. Powers EIR Scope of Work, 4. ATT 3 - East Whisman Change Area, 5. ATT 4 - VTA Grant Scope of Work, 6. ATT 5 - Letters from Property Owners

Date	Ver.	Action By	Action	Result
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