



## Legislation Details

**File #:** 203034

**Type:** New Business

**Status:** Agenda Ready

**In control:** City Council

**On agenda:** 9/12/2023

**Title:** Firearm Safety Ordinances

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Ordinance Amending Chapter 18, 3. ATT 2 - Ordinance Amending Chapter 36, 4. ATT 3 - Map, 5. ATT 4 - Pending Bills

Date	Ver.	Action By	Action	Result
9/12/2023	1	City Council	voted	Pass