



Legislation Details

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|----------------|---|-------------|----------------------------------|
| File #: | 203055 | Status: | Agenda Ready |
| Type: | New Business | In control: | Council Sustainability Committee |
| On agenda: | 4/18/2023 | | |
| Title: | Building Decarbonization Opportunities | | |
| Sponsors: | | | |
| Indexes: | GHG, Greenhouse Gas Emissions, Greenhouse Gas Reduction Targets, Sustainability, Sustainability Action Plan | | |
| Code sections: | | | |
| Attachments: | 1. CSC Memo - April 18, 2023, 2. ATT 1 - CSC Memo - April 19, 2022, 3. ATT 2 - CSC Memo - June 22, 2022 | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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