



## Legislation Details

**File #:** 14-165

**Type:** Study Session

**Status:** Agenda Ready

**In control:** City Council

**On agenda:** 4/22/2014

**Title:** Draft Parks and Open Space Plan Recommendations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Study Session Memo, 2. ATT 1 - Prioritized Recommendations, 3. ATT 2 - Planning Areas to Cover Memo, 4. ATT 3 - Open Space Needs, 5. ATT 4 - Acquisition Map, 6. ATT 5 - Trail Systems, 7. ATT 6 - Traffic Barriers and Safe Walking Distance Map

Date	Ver.	Action By	Action	Result
4/22/2014	1	City Council		
4/22/2014	1	City Council		