



## Legislation Details

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**File #:** 14-207

**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 6/10/2014

**Title:** General Municipal Election-November 4, 2014.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Resolution - General Municipal Election, 3. ATT 2 - Resolution - Ballot Measure, 4. ATT 3 - Resolution - Election Services, 5. ATT 4 - Resolution - Candidate Statement, 6. ATT 5 - April 22, 2014 Agenda Report

Date	Ver.	Action By	Action	Result
6/10/2014	1	City Council		