



## Legislation Details (With Text)

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**File #:** 15-036

**Type:** New Business      **Status:** Agenda Ready

**In control:** Environmental Planning Commission

**On agenda:** 3/18/2015

**Title:** Annual Review of the General Plan Action Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Exhibit 1, 3. Exhibit 2, 4. Exhibit 3, 5. Exhibit 4

Date	Ver.	Action By	Action	Result
3/18/2015	2	Environmental Planning Commission		

### Annual Review of the General Plan Action Plan .

Review and comment on the annual review of the General Plan Action Plan and staff's recommendation.