



## Legislation Details

**File #:** 15-040

**Type:** Study Session      **Status:** Agenda Ready  
**In control:** Environmental Planning Commission

**On agenda:** 3/18/2015

**Title:** Park Land Dedication Ordinance.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Exhibit 1, 3. Exhibit 2

Date	Ver.	Action By	Action	Result
3/18/2015	1	Environmental Planning Commission		