



## Legislation Details

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**File #:** 15-049

**Type:** Study Session      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 3/31/2015

**Title:** Municipal Operations Climate Action Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Draft Municipal Operations Climate Action Plan

Date	Ver.	Action By	Action	Result
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