



## Legislation Details (With Text)

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**File #:** 15-077

**Type:** Study Session      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 4/28/2015

**Title:** Community Climate Protection Roadmap.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Study Session Memo, 2. ATT 1 - Draft Climate Protection Roadmap, 3. ATT 2 - Public Comments

Date	Ver.	Action By	Action	Result
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### Community Climate Protection Roadmap .

Staff seeks direction from the City Council on the CPR, including whether:

1. The Council endorses its overall approach;
2. Any of the proposed strategies or actions should be prioritized or removed;
3. Any new strategies should be added; and
4. The City should adopt the proposed additional GHG reduction targets every five years between 2020 and 2050.