# Legislation Details

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| **File #:** | 16-409 | | |
| **Type:** | Consent Calendar | **Status:** | Agenda Ready |
| | | **In control:** | City Council |
| **On agenda:** | 2/23/2016 | | |
| **Title:** | Water Conservation in Landscaping Regulations (Second Reading). | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Council Report, 2. ATT 1 - Ordinance | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 2/23/2016 | 1 | City Council | | |



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