



## Legislation Details

<b>File #:</b>	16-401	<b>Status:</b>	Agenda Ready
<b>Type:</b>	New Business	<b>In control:</b>	City Council
<b>On agenda:</b>	2/23/2016		
<b>Title:</b>	Community Plan to End Homelessness.		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Council Report, 2. ATT 1 - Resolution Supporting the Community Plan, 3. ATT 2 - Resolution for Task Force, 4. ATT 3 - Community Plan to End Homelessness 2015-2020, 5. ATT 4 - Santa Clara County Task Force Request		

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------