



Legislation Details

**File #:** 16-407

**Type:** Study Session      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 2/23/2016

**Title:** Residential Parking Permit Program (CIP 13-29).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Study Session Memo, 2. ATT 1 - RPP Programs Comparison, 3. ATT 2 - Draft Petition Form, 4. ATT 3 - Draft Application

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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