



## Legislation Details (With Text)

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**File #:** 16-548

**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 6/7/2016

**Title:** North Bayshore Annual Trip Cap Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - North Bayshore Trip Cap Report

Date	Ver.	Action By	Action	Result
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**North Bayshore Annual Trip Cap Report** .  
Review and accept the North Bayshore Trip Cap Report.