



Legislation Details (With Text)

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**Attachments:** 1. Staff Report, 2. Exhibit 1, 3. Exhibit 2, 4. Exhibit 3, 5. Exhibit 4, 6. Exhibit 5, 7. Exhibit 6, 8. Exhibit 7, 9. Exhibit 8, 10. Exhibit 9

| Date     | Ver. | Action By                         | Action | Result |
|----------|------|-----------------------------------|--------|--------|
| 9/7/2016 | 1    | Environmental Planning Commission |        |        |