



## Legislation Details (With Text)

---

**File #:** 16-664

**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 9/13/2016

**Title:** Environmental Sustainability Action Plan 3.

**Sponsors:** Environmental Sustainability Committee

**Indexes:** Climate Action Plan, Climate Change, Climate Protection Roadmap, Community Choice Aggregation, Community Choice Energy, Environmental Sustainability Action Plan, Greenhouse Gas Inventory, Greenhouse Gas Reduction Targets, Municipal Operations Climate Action Plan

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - ESAP-3, 3. ATT 2 - June 14, 2016 City Council Study Session Memo

Date	Ver.	Action By	Action	Result
9/13/2016	1	City Council	approved	Pass

### Environmental Sustainability Action Plan 3 .

Adopt the Environmental Sustainability Action Plan 3 (ESAP-3) as a continuing road map for the City's sustainability initiatives for Fiscal Years 2016-17 through 2018-19, as shown in Attachment 1 to the Council report, and appropriate and transfer \$100,000 from the General Fund Reserve to the General Fund. (Five votes required)