



## Legislation Details

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**File #:** 16-664

**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 9/13/2016

**Title:** Environmental Sustainability Action Plan 3.

**Sponsors:** Environmental Sustainability Committee

**Indexes:** Climate Action Plan, Climate Change, Climate Protection Roadmap, Community Choice Aggregation, Community Choice Energy, Environmental Sustainability Action Plan, Greenhouse Gas Inventory, Greenhouse Gas Reduction Targets, Municipal Operations Climate Action Plan

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - ESAP-3, 3. ATT 2 - June 14, 2016 City Council Study Session Memo

Date	Ver.	Action By	Action	Result
9/13/2016	1	City Council	approved	Pass