



## Legislation Details

**File #:** 17-52  
**Type:** Unfinished Business  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 3/7/2017

**Title:** Strategies to Assist the Homeless and Unstably Housed Residents

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Council Report—October 4, 2016, 3. ATT 2 - Council Minutes—October 4, 2016, 4. ATT 3 - Work Plan Summary, 5. ATT 4 - Department Data Summary, 6. ATT 5 - Community Plan to End Homelessness, 7. ATT 6 - Waste Dump Station Analysis, 8. ATT 7 - Continuum of Homeless Housing Strategies, 9. ATT 8 - SCC Homeless 2015 Census & Survey Summary, 10. ATT 9 - Map of Locations with Residents Living in Vehicles

Date	Ver.	Action By	Action	Result
3/7/2017	1	City Council	approved	Pass