



## Legislation Details (With Text)

**File #:** 17-90

**Type:** New Business      **Status:** Agenda Ready  
**In control:** Environmental Planning Commission

**On agenda:** 4/5/2017

**Title:** 5.1 ANNUAL HOUSING ELEMENT PROGRESS REPORT (2015-2023 HOUSING ELEMENT).  
Annual Review of the Housing Element Progress Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Exhibit 1

Date	Ver.	Action By	Action	Result
4/5/2017	1	Environmental Planning Commission		

### 5.1 ANNUAL HOUSING ELEMENT PROGRESS REPORT (2015-2023 HOUSING ELEMENT). Annual Review of the Housing Element Progress Report.

The EPC will hear a presentation and provide comments. No formal action will be taken by the EPC on this item.