



## Legislation Details

**File #:** 17-239

**Type:** New Business

**Status:** Agenda Ready

**In control:** City Council

**On agenda:** 6/20/2017

**Title:** Community Center Remodel, Project 17-32-Amend Project Budget and Award to the Low Bidder for the Second Phase Construction Project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Recommended Park Land Dedication Commitments, 3. ATT 2 - Bid Results for Second Phase Construction, 4. ATT 3 - Fndng & Est Csts-All Phases (to follow under separate cover), 5. ATT 4 - Total Costs/Budgets by Proj (to follow under separate cover)

Date	Ver.	Action By	Action	Result
6/20/2017	1	City Council	approved	Pass