



## Legislation Details

<b>File #:</b>	17-293	<b>Status:</b>	Agenda Ready
<b>Type:</b>	New Business	<b>In control:</b>	City Council
<b>On agenda:</b>	9/5/2017		
<b>Title:</b>	Environmental Sustainability Task Force 2		
<b>Sponsors:</b>			
<b>Indexes:</b>	Climate Action Plan, Climate Change, Climate Protection Roadmap, Community Choice Aggregation, Community Choice Energy, Environmental Sustainability Action Plan, Environmental Sustainability Task Force, Greenhouse Gas Emissions, Greenhouse Gas Inventory, Greenhouse Gas Reduction Targets		
<b>Code sections:</b>			
<b>Attachments:</b>	1. Council Report, 2. ATT 1 - 2009 Environmental Sustainability Task Force Final Report, 3. ATT 2 - Climate Protection Roadmap, 4. ATT 3 - Environmental Sustainability Action Plan 3		

Date	Ver.	Action By	Action	Result
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