



## Legislation Details

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**File #:** 17-357

**Type:** New Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 10/11/2017

**Title:** Step One for Reviewing Park Land Acquisition Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo, 2. Schedule, 3. Map, 4. Planning Area Summary

Date	Ver.	Action By	Action	Result
10/11/2017	1	Parks and Recreation Commission and Urban Forestry Board		