



## Legislation Details

**File #:** 17-370

**Type:** Presentation      **Status:** Agenda Ready

**In control:** Board of Library Trustees

**On agenda:** 10/16/2017

**Title:** Director's report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------