



## Legislation Details

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**File #:** 17-487

**Type:** Unfinished Business      **Status:** Agenda Ready

**In control:** Parks and Recreation Commission and Urban Forestry Board

**On agenda:** 12/13/2017

**Title:** Step Three for Reviewing Park Land Acquisition Program

**Sponsors:** Parks and Recreation Commission and Urban Forestry

**Indexes:**

**Code sections:**

**Attachments:** 1. Schedule, 2. Assessment, 3. Memo

| Date       | Ver. | Action By  | Action | Result |
|------------|------|--|--------|--------|
| 12/13/2017 | 1    | Parks and Recreation Commission and Urban Forestry Board |        |        |