



Legislation Details

| | | | |
|----------------|-------------------|-------------|---------------------------|
| File #: | 1815 | Status: | Agenda Ready |
| Type: | Presentation | In control: | Board of Library Trustees |
| On agenda: | 1/8/2018 | | |
| Title: | Director's Report | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Report | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|