



Legislation Details

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|----------------|-------------------|-------------|---------------------------|
| File #: | 18151 | Status: | Agenda Ready |
| Type: | Presentation | In control: | Board of Library Trustees |
| On agenda: | 3/19/2018 | | |
| Title: | Director's Report | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Report | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|