



Legislation Details

File #:	18289	Status:	Agenda Ready
Type:	Study Session	In control:	Environmental Planning Commission
On agenda:	5/16/2018		
Title:	EAST WHISMAN PRECISE PLAN LAND USE AND TRANSPORTATION POLICY TOPICS.		
Sponsors:			
Indexes:			
Code sections:			
Attachments:	1. Item 5.1 - Staff Report, 2. Item 5.1 - Staff Report - Exhibit 1		

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------