



Legislation Details

**File #:** 18291

**Type:** Study Session      **Status:** Agenda Ready

**In control:** Environmental Planning Commission

**On agenda:** 5/16/2018

**Title:** RESIDENTIAL ARCHITECTURE DISCUSSION.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item 5.2 - Staff Report, 2. Item 5.2 - Staff Report - Exhibit 1

Date	Ver.	Action By	Action	Result
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