

## Legislation Details (With Text)

| File #:        | 1848   | 32           |             |              |        |
|----------------|--|--------------|-------------|--------------|--------|
| Туре:          | New Business   |              | Status:     | Agenda Ready |        |
|                |  |              | In control: | City Council |        |
| On agenda:     | 10/9   | /2018        |             |              |        |
| Title:         | Public Meeting on Downtown Business Improvement Areas (BIAs)   |              |             |              |        |
| Sponsors:      |  |              |             |              |        |
| Indexes:       |  |              |             |              |        |
| Code sections: |  |              |             |              |        |
| Attachments:   | 1. Council Report, 2. ATT 1 - Resolution of Intention to Levy Assessment for BIA No. 1, 3. ATT 2 -<br>Resolution of Intention to Levy Assessment for BIA No. 2, 4. ATT 3 - Business Improvement Area<br>Map, 5. ATT 4 - Business Improvement Area Annual Report 2018 |              |             |              |        |
| Date           | Ver.   | Action By    | Ac          | ion          | Result |
| 10/9/2018      | 1  | City Council | ар          | proved       | Pass   |

## Public Meeting on Downtown Business Improvement Areas (BIAs)

- 1. Hold a public meeting on the Downtown Business Improvement Areas.
- 2. Preliminarily approve the Central Business Association Annual Report.
- Adopt a Resolution of the City Council Declaring Its Intention to Levy Assessments for the Downtown Mountain View Business Improvement Area No. 1, to be read in title only, further reading waived, and set a public hearing date of November 13, 2018 (Attachment 1 to the Council report).
- 4. Adopt a Resolution of the City Council Declaring Its Intention to Levy Assessments for the Downtown Mountain View Business Improvement Area No. 2, to be read in title only, further reading waived, and set a public hearing date of November 13, 2018 (Attachment 2 to the Council report).